



# STATE OF NEVADA MEETING NOTICE AND AGENDA BOARD OF SEARCH AND RESCUE

**Name of Organization:** Board of Search and Rescue

**Date and Time of Meeting:** June 21, 2022, at 2:00 p.m.

**Place of Meeting:** There will be no physical location for this meeting. The meeting can be listened to, or viewed live, over the Internet through the Nevada Division of Emergency Management YouTube channel at:  
<https://www.youtube.com/channel/UCFGa6exzrZdlqA6PP55kfqq>

**Conference Line Access:** Conference line #: (669) 219-2599  
Meeting ID# 686 738 8625  
When prompted for Participant ID, please press #

Current Voting Membership	
Name	Organization
Col. Carol Lynn	Civil Air Patrol, Nevada Wing
1 <sup>st</sup> Lt. Alex Pinto	Nevada Air National Guard
Steve Morris Jr.	Las Vegas Metropolitan Police Department
Joshua Fisher	Washoe County Sheriff's Office
Doug Fisher	Elko County Sheriff's Office
Dan Coverley	Douglas County Sheriff's Office
Richard Fenlason	Nevada Emergency Medical Systems Program
Billy Samuels	Clark County Fire Department
Patty Polish	Lyon County Search and Rescue
Ryan Shane	Nevada Division of Forestry



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This meeting will be video and/or teleconferenced as specified beginning at 2:00 p.m. The Board of Search and Rescue (SAR Board) may act on items marked “For Possible Action.” Items may be taken out of the order presented on the agenda at the discretion of the Chair. Items may be combined for consideration by the SAR Board at the discretion of the Chair. Items may be pulled or removed from the agenda at any time.

**Please Note:** Witnesses wishing to have their complete testimony/handouts included in the permanent record of this meeting should provide a written or electronic copy to the SAR Board administrative support staff. Minutes of the meeting are produced in a summary format and are not verbatim.

1. **CALL TO ORDER AND ROLL CALL** – Joshua Fisher, Chair.
2. **PUBLIC COMMENT**– (Discussion Only) – No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken. Public comments may be limited to 3 minutes per person at the discretion of the Chair. Comments will not be restricted based on viewpoint.

To provide testimony during this period of public comment via telephone, please call in any time after 1:30 p.m. on the day of the meeting by dialing (669) 219-2599. When prompted to provide the Meeting ID, please enter 686 738 8625 and then press #. When prompted for a Participant ID, please press #. When asked to provide public comment, please press \*6 to unmute your phone and \*6 again when your comments are complete.

**Please be advised that the YouTube stream will be between 60-90 seconds behind the live meeting. If you would like to present public comment, please call in using the above number to hear the meeting live.**

3. **APPROVAL OF MINUTES** – (Discussion/For Possible Action) – Joshua Fisher, Chair. The SAR Board will discuss and review the minutes of the November 18, 2021, SAR Board meeting. The SAR Board will determine whether to approve the meeting minutes.
4. **INTEROPERABILITY CHANNELS** – (Discussion/For Possible Action) – Joshua Fisher, Chair. The SAR Board will review the use of the National Interoperability Field Operations Guide (NIFOG) and the Nevada Tactical Interoperability Field Operation Guide (NEVIFOG) radio frequencies to address the utilization of radios for search and rescue (SAR) purposes. The Board may vote to approve the use of the NIFOG and NEVIFOG.
5. **UNAFFILIATED SAR GROUPS IN NEVADA** – (Discussion Only) – Joshua Fisher, Chair. Mr. Fisher will open a discussion about the increase of groups using social media and other platforms to promote themselves as SAR without any affiliation to the county SAR groups around the state.
6. **SPONTANEOUS VOLUNTEER POLICIES** – (Discussion Only) – Joshua Fisher, Chair. Mr. Fisher will open the discussion to the SAR Board on the topic of creating or refining policies for the state that can address the Spontaneous Volunteers that could arrive on a SAR mission.

7. **TYPING SAR RESOURCES IN NEVADA** – (Discussion Only) – Joshua Fisher, Chair. Mr. Fisher will discuss the need to update the SAR Resources typing list. This will allow other SAR units in Nevada to see what could be requested to assist in a SAR in Nevada.
8. **STANDARDIZED SAR TRAINING COURSE FOR NEVADA** – (Discussion Only) – Joshua Fisher, Chair. Mr. Fisher will start the discussion for the SAR Board to look at adopting a national standard guideline for SAR in Nevada.
9. **PUBLIC COMMENT** – (Discussion Only) – No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken. Public comments may be limited to 3 minutes per person at the discretion of the Chair. Comments will not be restricted based on viewpoint.

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10. **ADJOURNMENT** – (Discussion/For Possible Action)

This is a public meeting. In conformance with the Nevada Public Meeting Law, this agenda was posted or caused to be posted on or before 9:00 a.m. on June 16, 2022, at the following:

Nevada State Emergency Operations Center, 2478 Fairview Drive, Carson City, NV;

Posted to the following websites:

- Nevada Division of Emergency Management and Homeland Security Public Meeting Notifications/Information Website: [https://dem.nv.gov/DEM/DEM\\_Public\\_Meeting\\_Information/](https://dem.nv.gov/DEM/DEM_Public_Meeting_Information/)
- Nevada Public Notice Website: [www.notice.nv.gov](http://www.notice.nv.gov)

To navigate to Division of Emergency Management and Homeland Security administered meetings, please do the following:

- Within the Government column, select **State**.
- Within the Entity column, select **Office of the Military – Division of Emergency Management**.
- Within the Public Body column, select the **Board of Search and Rescue**; results will populate on the page.

We are pleased to make reasonable accommodations for members of the public who are disabled. If special arrangements for the meeting are necessary, or if there is a need to obtain copies of any supporting meeting materials, please notify Sherrean K. Whipple, Division of Emergency Management and Homeland Security, at 775-687-0300. 24-hour advance notice is requested. Thank you.